

and go out after lost souls, for the night cometh when it will be too late to do service for the Master.

ON page 15 will be found an article on "The Proper Food and Drink Problem," originally written by R. S. T., of the *Chicago Advance*. We have personally tested a number of these articles of food and can recommend them to our readers as being all that is claimed for them. It is our opinion that if ministers of the Gospel would use these Health Foods there would be fewer dyspeptics among the profession. If you wish to give these foods a trial write to the firm for sample packages enclosing 25 cents. Address, Battle Creek Sanitarium Health Food Co., Battle Creek, Mich.

CONFERENCE NOTES.

It is well to keep in mind the date—Thursday, August 26—for the opening of the Conference.

The indications are that we will have a good attendance.

Blank credentials accompanied by a letter of information have been mailed to all pastors in the brotherhood. If you have failed to receive them write to this office for them. Or if you are in need of more you can have them for the asking.

Delegates should be elected early; do not put this matter off too long as delegates may need some time for preparation.

Whether you intend to send a delegate or not fill out the blank credentials, and if your church will not be represented in person, send the credential to the secretary.

The program for the K. C. sessions appears in this issue. It should have been placed under K. C. department, but through an error on our part it appears where it does.

Railroad arrangements have been delayed but we have the promise of definite announcement very soon. The western people are assured of this: The trip from Warsaw to Johnstown and return is not to cost above \$11.75. This is very cheap. Those intending taking this route will send their names to C. F. Yoder, Warsaw.

A cut of the incline plane appears on last page of this issue. If it looks dangerous to you remember that the machinery is tested at 120 tons. Since the beginning of operation the company has had no accident tho it has carried above a million passengers.

It is understood that we are going to the Conference for the spiritual good we

will be able to do and to get. It is not supposed to be a pleasure trip, and yet if pleasure can be combined with it there certainly can be no objections against it so long as it does not interfere with our duties. Remembering this we wish to say that we have visited the Cambria Iron Mills, the Grandview Cemetery, where are buried thousands of men, women and children who lost their lives on that memorable night of the flood, many of them unidentified; also the large coal mines and other places of interest, and we assure our readers that they will never regret having taken a trip to Johnstown.

Not only delegates, but all visitors, will have the privilege of visiting these places of interest. They will be accompanied by competent guides.

But now while we are thinking of the good time we are to have let us not forget that the supreme motive in every heart should be the glory and honor of God's name. We are going there to do business for the Lord and to do it acceptably we need his guidance. For this let us pray. We want to do something at this meeting that will aid in carrying forward the triumphs of the Kingdom of God. Remember the day of prayer, August 22. May the whole brotherhood go to God in prayer as a united people pleading for power from on high, for wisdom and for guidance.

ALL SHE HAD.

Here is a letter from a little girl who lives at Gale, South Dakota:

As I have earned ten cents by helping grandpa I will send it for the benefit of the Chicago Mission. My papa and mamma and older sister and myself belong to the Brethren church, but where I live at present there is no Brethren church, so I attend the Methodist Sunday-school.

JESSIE WHARTON.

Here is an example of a child of God that is worthy of imitation. Those who have a will to do something for Jesus can always find a way. The amount is small but the reward will be great. It is possible that this dime is as much to the child who gave it as \$100 or more would be to many others. It was given in His Name and the dear Lord will not pass the little deed of love without its reward. It is a great comfort to know that even a cup of cold water given in the name of a disciple will not be without its reward. The Lord is faithful and righteous to remember all the little deeds of love done in his name and for his sake, and in the great day perhaps it will be said, "Inasmuch as ye have done it to one of the least of these my brethren, ye have done it unto me."

HINTS TO CONTRIBUTORS.

The *Religious Telescope* says that Editors give advice to their contributors only to be confirmed in the truth of the adage, "Advice is a good thing but nobody heeds it." With this statement the Editor proceeds to give some very practical and pointed suggestions to his contributors. For the benefit of our contributors we reprint these hints and suggestions, inserting the name of our paper instead of the *Telescope*. Please cut out and preserve for future reference. These hints are given with a view of encouraging and not discouraging those who contribute to our columns. Here they are:

1. By way of request we would say, Brethren and sisters, write for the EVANGELIST.
2. Write good articles. We do not need any poor ones. We have too many such already; and if we should at any time run short (of poor ones) we might write a few ourselves.
3. Write short articles, and to the point. It is not words that we want, but ideas—live, burning, practical ideas on the different phases of Christian life and church work—on the social and ethical problems of the day. Whenever your article exceeds fifteen hundred words it is too long, and ought to go in the wastebasket.
4. Write with pen and black ink. The man (or woman) who sends in an article written with red or blue ink makes a serious and almost unpardonable mistake; and the man who writes with a lead pencil gives evidence that either he has no mercy on editors and printers, and is therefore not likely to obtain any mercy for himself, or he is trying hard to provoke them to break the third commandment. This is especially true if the article sent is written on a postal card. Try it yourself. Write a postal card all full and carelessly with a lead pencil, and carry it around for a week in your pocket, and then try to read it.

Never roll your manuscript. Only the other day we received a nicely written article, on middling stiff, heavy paper, so tightly rolled that it was almost impossible to open it out so as to get at its contents. Did we read it? No; life is too short, editors are too busy, and it would not stay open. We might have carried it home and had our better half straighten it out with a hot flat-iron, but it was so much easier to throw it in the waste basket, and—well, there it went.

Now dear friends, write; but write plainly. Dot your i's and cross your t's. Rewrite and condense when it is necessary and you shall have our thanks and blessing, and we will do all in our power to make the EVANGELIST as pleasing and profitable to you as possible.

THE REAL TEST.

What is your estimate of the value of the doctrines of the Bible, more particularly the doctrines peculiar to the Brethren church? You profess great regard for and devotion to these doctrines, but what is the proof of your devotion and attachment to these doctrines? The strength of one's affection for another is usually estimated by the sacrifices it is willing to make in behalf of the beloved object. The love of God for this lost world is abundantly